

## Kamlesh Kr Jha

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**From:** Kamlesh Kr Jha  
**Sent:** 24 September 2024 11:30  
**To:** 'ranchijspcb@gmail.com'; 'ro.ranchi-mef@gov.in'; 'jspcb.jsr@gmail.com'  
**Subject:** Submission of Environmental Statement (Form V) for Unit I (1 x 270 MW) of M/s Adhunik Power & Natural Resources Limited,Village-Padampur, Dist-Saraikela-Kharswan, Jharkhand for FY (2023-24).  
**Attachments:** Environment Statement-Unit I (2023-24).pdf

To,  
Member Secretary  
Jharkhand State Pollution Control Board,  
HEC Campus, Dhurva,  
Ranchi , Jharkhand.  
Sub- Submission of Environmental Statement (Form V) for Unit I (1 x 270 MW) of M/s Adhunik Power & Natural Resources Limited,Village-Padampur, Dist-Saraikela-Kharswan, Jharkhand.

Ref: Environmental Clearance letter No J-13011/8/2009-IA.II(T), Dated 29<sup>th</sup> Aug 2009.

Dear Sir,

In line with compliance of above referred EC letter point No XXX of general condition, Please find attached herewith Environmental statement (Form V) for the financial year 2023-24.

This is for your kind information & record please.

Thanking You

Regards

Kamlesh Kumar

A.G.M-Environment

Adhunik Power & Natural Resources Ltd.

Vill.-Padampur,,Behind P.G.C.I.L Substation,Tata-Kandra Road

Saraikela-Kharsawan,Pincode:-832402,Jharkhand

Cell No: - 07763818994

Email Id:- [kamleshkrjha@adhunikpower.co.in](mailto:kamleshkrjha@adhunikpower.co.in)

Website:- [www.adhunikpower.com](http://www.adhunikpower.com)

**Attachment: As mentioned above**

**CC: 1. Integrated Regional Office -Ranchi,**  
**Ministry of Environment, Forest and Climate Change,**  
**2<sup>nd</sup> Floor, Jharkhand State Housing Board (HQ)**  
**Harmu Chaouk, Ranchi, Jharkhand-834002**  
**2. Regional Office. JSPCB, Adityapur**



# ADHUNIK POWER & NATURAL RESOURCES LIMITED

WORKS : Village - Padampur, Behind P.G.C.I.L. Substation,  
Adityapur - Kandra Road, Saraikela - Kharsawan, PIN - 832402 Jharkhand  
Phone : +91 - 657 - 6628400, Fax : +91 - 657 - 6628440  
CIN - U40101WB2005PLC102935

Ref No APNRL/JSPCB/ES/2023-24/01

Date: 23th Sep 2024

Member Secretary  
Jharkhand State Pollution Control Board,  
HEC Campus, Dhurva,  
Ranchi, Jharkhand.

Sub- Submission of Environmental Statement (Form V) for Unit I (1 x 270 MW) of M/s  
Adhunik Power & Natural Resources Limited, Village-Padampur, Dist-Saraikela-  
Kharswan, Jharkhand.

Ref: Environmental Clearance letter No J-13011/8/2009-IA.II(T), Dated 29<sup>th</sup> Aug 2009.

Dear Sir,

In line with compliance of above referred EC letter point No XXX of general condition, Please  
find attached herewith Environmental statement (Form V) for the financial year 2023-24.

This is for your kind information & record please.

Thanking You

Your's faithfully

(Authorized Signatory)

Encl: As mentioned above

CC: 1. Integrated Regional Office -Ranchi,  
Ministry of Environment, Forest and Climate Change,  
2<sup>nd</sup> Floor, Jharkhand State Housing Board (HQ)  
Harmu Chaouk, Ranchi, Jharkhand-834002

**CORPORATE OFFICE** : "LANSDOWNE TOWER", 2/1A, Sarat Bose Road, Kolkata - 700 020

Ph : +91 - 33 - 30517100 / 7200 / 7300 • Fax : +91 - 33 - 22890285

**REGD. OFFICE** : 14, N. S. Road, 2nd Floor, Kolkata - 700 001, Phone No. +91 - 33 - 22428551, 22428553

**Website** : [www.adhunikpower.com](http://www.adhunikpower.com)

## FORM-V

**From:**

**Adhunik Power & Natural Resources Limited**

**Village: Padampur**

**Dist: Saraikela-Kharsawan – 832 402**

**Jharkhand.**

**To,**

**Member Secretary**

**Jharkhand State Pollution Control Board,**

**HEC Campus, Dhurva,**

**Ranchi , Jharkhand.**

**Environmental Statement for the financial year ending on the 31st March-2024  
for Unit-I (1 x 270 MW)**

### PART – A

- |       |                                                                           |   |                                                                                                                                           |
|-------|---------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------|
| (i)   | Name & Address of the owner/occupier of the Industry operation or process | : | Sh. Nirmal Agarwal<br>Adhunik Power & Natural Resources Ltd, Vill- Padampur, Adityapur- Kandra Road, Dist- Sariekela- Kharswan, Jharkhand |
| (ii)  | Industry Category<br>Primary – STC Code<br>Secondary – STC Code           | : | Red Category                                                                                                                              |
| (iii) | Production Capacity – (Units-MT)                                          | : | Power(270 MWH)                                                                                                                            |
| (iv)  | Year of Establishment<br>(COMMERCIAL PRODUCTION DECLARED)                 | : | 21 <sup>st</sup> January-2013                                                                                                             |
| (v)   | Date of Last Environmental Statement Submitted                            | : | 20th September 2023                                                                                                                       |

**PART-B**

**Water and Raw Material Consumption**

**(i) Water Consumption KL/Day**

Process : 731.48

Cooling : 11726.4

Domestic : 119.2

| Name of product | Process water consumption KL/ MW   |                                   |
|-----------------|------------------------------------|-----------------------------------|
|                 | During the previous financial year | During the current financial year |
|                 | 2022-23                            | 2023-24                           |
| Electricity     | 0.211                              | 0.126                             |

**(ii) Raw Material Consumption**

| Name of Raw Materials | Name of product | Consumption of raw material per MW            |                                              |
|-----------------------|-----------------|-----------------------------------------------|----------------------------------------------|
|                       |                 | During the previous financial year<br>2022-23 | During the current financial year<br>2023-24 |
| Coal                  | Power           | 0.6720 MT                                     | 0.723 MT                                     |
| LDO                   |                 | 0.00023 KL                                    | 0.00013 KL                                   |

**PART – C**

**Pollution Discharged to environment / unit of output.  
(Parameter as specified in the consent issued)**

| <b>Pollutants</b>                                                                                                                                                          | <b>Qty. Of pollutants discharged<br/>(Mass / Day)<br/><br/>NIL</b>                                                                                                                                                                                                                                       | <b>Concentration of Pollutants in discharges<br/>(Mass / Day)<br/><br/>NIL</b>               | <b>Percentage of variation from prescribed standards with reasons</b>                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <p>(i) Water</p> <p><b>Unit Limit</b><br/>pH 5.5. to 9.0<br/>SS &lt; 100 mg/l<br/>Oil &amp; Grease &lt; 10 mg/l<br/>BOD<sub>5</sub> &lt; 30 mg/l<br/>COD &lt; 250 mg/l</p> | <p>1) Effluent generated from Cooling tower, DM plant, IBD tank, CPI separator is being utilized in Ash Handling system.</p> <p>2) Effluent generated from CBD is being reutilized in quenching &amp; dust suppression system.</p> <p>3) Effluent generated from STP is being utilized for gardening</p> |                                                                                              | <p>Concentration is below the prescribed limits.</p> <p>ETP &amp; STP analysis report are enclosed as <b>Annexure I</b></p>  |
| <p>(ii) Air(Stack)</p> <p>PM</p> <p>SO<sub>2</sub></p> <p>NO<sub>x</sub></p>                                                                                               | <p>1044.5 Kg/Day</p> <p>28614.3 Kg/Day</p> <p>10301.6 Kg/Day</p>                                                                                                                                                                                                                                         | <p>44.3 mg/Nm<sup>3</sup></p> <p>1213.6 mg/Nm<sup>3</sup></p> <p>436.9 mg/Nm<sup>3</sup></p> | <p>Concentration of PM are below the prescribed limits</p> <p>Stack monitoring report are enclosed as <b>Annexure II</b></p> |

**Refer to MoEF notification dated 07.12.2015 and amendment to, FGD system installation are in progress to reduce the concentration of SO<sub>2</sub> in Flue gases.**

\*The Effluent Treatment facility for Unit I and Unit II is common.



**PART - D**  
**HAZARDOUS WASTES**

(As specified under Hazardous Wastes Management and Handling  
& Transboundary Movement Rules, 2008)

| Hazardous Wastes                       | Total Quantity (KL).                     |                                             |
|----------------------------------------|------------------------------------------|---------------------------------------------|
|                                        | During the previous financial Year       | During the current financial Year           |
|                                        | 2022-23                                  | 2023-24                                     |
| 1 From Process                         | Used Oil- 4.808 KL<br>Waste Oil- 1.463KL | Used Oil-2.80928 KI<br>Waste Oil-1.09152 KL |
| 2 From Pollution<br>Control Facilities | NA                                       | NA                                          |

- The APNRL has obtained Hazardous Waste Authorization from JSPCB for Collection & Storage of Hazardous waste.
- Waste / Spent Oil is collected at centrally located point in isolated stores area meant for them in sealed M.S. Drums which is further sent to authorized recycler for disposal as per norms of MoEF.

**PART -E**

**Solid Wastes**

|                                                                                                                  | Total Quantity (MT)                |                                   |
|------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|
|                                                                                                                  | During the previous financial Year | During the current financial Year |
|                                                                                                                  | 2022-23                            | 2023-24                           |
| (a) From Process<br>Bottom Ash                                                                                   | 81632.25 MT                        | 72753 MT                          |
| (b) From Pollution Control Facility<br>Fly Ash                                                                   | 462582.79 MT                       | 555830 MT                         |
| (c) (1) Quantity recycled or<br>re-utilized within the unit<br>(2) Sold<br>(3) Disposed<br>Fly Ash<br>Bottom Ash | 447346.8 MT<br>0 MT                | 462320.09 MT<br>45844.67 MT       |

## **PART – F**

**Please specify the characterization (In terms of composition and quantum) of hazardous as well as solid and indicate disposal practice adopted for both these categories of wastes**

### **Hazardous Waste:**

#### **1) Solid Hazardous Waste:**

- Bio medical Waste is generated from OHC is being disposed as per CPCB Guidelines.
- Waste generated from Canteen is used from preparing bio-compost & it is used for plantation.
- For the collection of dry fly ash, silos have been provided with pneumatic system & Bottom ash is led to the Ash dyke through pipeline in wet slurry mode.

#### **2) Liquid Hazardous waste:**

- In this financial year, Used Oil-2.80928 KL & Waste Oil-1.09152 KL have been generated from process and disposed to authorized recycler as per norms of MoEF.

#### **3) E Waste**

- E Waste are disposed through Authorized reproprocessors/Recyclers.

## **PART - G**

**Impact of the pollution abatement measures taken on conservation of natural resources and on the production.**

**The following practices are adopted for the pollution control & conservation of natural resources:**

- Specific Water consumption in FY 2023-24 is 2.19 m<sup>3</sup> /MWh which is substantially below the statutory limit of 3.5 m<sup>3</sup> /MWh.
- Reduce-Reuse-Recycle is adopted for water usage. We are using effluent water generated from Cooling tower, DM plant, IBD tank for Ash handling system instead of fresh water from River Subarnarekha.
- Ash water recirculation system (AWRS) is operational since inception of the plant. AWRS is used to recirculate decanted water from ash ponds to plant, where water is again used in ash slurry system, thus freshwater requirement is minimal.
- Extensive tree plantation is under progress as a part of green belt development, which will control the impact of Air pollution and optimize the ambient temperature of surrounding areas.

- Twin flue stack with height of 275 m are provided as per the CPCB guidelines for better dispersion of emissions and keep the concentrations within JSPCB/CPCB specified standards.
  - High efficiency Electrostatic precipitators (ESPs) are provided for control of dust emissions into flue gases.
  - Dust suppression system is installed at Truck tipping area.
  - Dust Extraction system along with bag Filters have been installed at Coal bunkers, Intermediate Silo & Ash Silo to arrest the fugitive emissions.
  - Roof sheeting and side cladding in conveyor galleries and TPs are installed to control fugitive dust
  - The plant is designed on COC of more than 5 which is helpful in water conservation which further lead to reduction in overall fresh water intake.
  - Garland drain connected with coal settling pit are installed in the Coal Stockyards for the reutilize of coal containing water.
  - Mist canyons are installed around the coal stock yard for the control of fugitive dust.
  - Belt washing system, coal settling pits and waste water recovery system are installed at transfer house for the dust suppression and water recovery.
  - Water spraying system is installed in ash pond area for controlling the ash fugitive emissions, if any.
  - Effluent Treatment Plant (ETP) and Sewage Treatment Plants (STP) are installed to control water pollution.
  - Rain Water harvesting is being practiced in the plant premises, which helps in ground water recharging.
  - Good housekeeping is maintained within the plant premises.
- Because of the adaptation of aforementioned methods, the quality of emissions and discharges are maintained below the permissible limits prescribed by the MoEF&CC / CPCB / JSPCB.

#### **PART - H**

##### **Additional measures / investment proposals for environmental protection including abatement of prevention of pollution.**

- APNRL is regularly monitoring ambient air, stack, noise level, water quality and soil quality in and around the plant premises. All the emissions and discharges are meeting the permissible limits prescribed by MoEF / CPCB / JSPCB. It is proposed to further strengthen the monitoring and reporting process.
- Ash Water Recovery System is installed for further reuse of ash water. Green belt development within plant premises is proposed to be accelerated.
- As per New Environment Norms, we are in process of bidding to install FGD system & DeNOx system for reducing level of SO<sub>2</sub> and Oxide of Nitrogen in Flue gases.



## PART – I

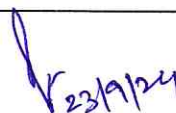
### **Any other particulars for improving the quality of the environment:**

The part – I of any Environmental Statement report is perhaps the best scale to measure various parameters of the plans, target, achievements and ultimate impact. APNRL has made sincere efforts to visualize the general environmental scenario and implemented plan for the associated improvements. Some highlights are mentioned below:

1. Received certification for ISO 9001:2008, ISO 14001: 2004 & ISO 18001:2007 from BSI.
2. Training on EMS to all employees and contract labors to create Environment awareness.
3. Green Belt development is under progress.
4. Only PUC certified vehicles are engaged.
5. Monitoring of Ambient air quality, Surface and ground water quality, stack monitoring, soil, Noise level is being done through MoEF & NABL accredited laboratory.
6. Full-fledged Environmental laboratory has been installed.
7. Installation of Online Effluent monitoring system has been completed.
8. Webhosting of online environment data on CPCB/SPCB website have been completed.
9. Electronics Display board is provided at the main gate for public data display.
10. Audit by recognized organization i.e. ERM has been conducted to improve Environmental & Social Management system (EMS).
11. Celebration of Environmental promotional activities (Environment day, Earth Day, Water day, Ozone day).
12. Remote calibration facility of CEMS has been completed.
13. Solar light system has been installed in plant premises.

Date: 23/09/2024



Signature :   
Name : M. N. Singh  
Designation : Head – O&M  
Address : Adhunik Power & Natural Resources  
Limited, Village : Padampur  
Dist: Saraikela-Kharsawan –  
832 402. Jharkhand



## YUGANTAR BHARATI

## ANALYTICAL &amp; ENVIRONMENTAL ENGINEERING LABORATORY

Certified by :- ISO 9001:2015 &amp; ISO 45001:2018



TC-12989

## Test Report

|                               |          |                                                                                                                         |                         |                     |  |  |                           |                    |  |                       |  |                           |                              |            |  |  |  |  |  |  |
|-------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--|--|---------------------------|--------------------|--|-----------------------|--|---------------------------|------------------------------|------------|--|--|--|--|--|--|
| ULR (Unique Lab Report) No.   |          | TC1298924000000148F                                                                                                     |                         |                     |  |  |                           |                    |  |                       |  |                           |                              |            |  |  |  |  |  |  |
| Discipline                    | Chemical | Group                                                                                                                   | Pollution & Environment |                     |  |  |                           | Sample Description |  |                       |  |                           | Waste Water / Effluent Water |            |  |  |  |  |  |  |
| Report Release Date           |          | 16 <sup>th</sup> March, 2024                                                                                            |                         |                     |  |  | Report ID                 |                    |  |                       |  | YBAEEL-240229-152312-WW01 |                              |            |  |  |  |  |  |  |
| W. Order / JSPCB App. No.     |          | 3030006964                                                                                                              |                         |                     |  |  | Work Order Date           |                    |  |                       |  | 03.02.2024                |                              |            |  |  |  |  |  |  |
| Type of Industry (if any)     |          | Thermal Power Plant                                                                                                     |                         |                     |  |  | Job code/ Ref. no.        |                    |  |                       |  | YBAEEL/WA/LW/Mar.-24/03   |                              |            |  |  |  |  |  |  |
| Report Issue to               |          | M/s Adhunik Power & Natural Resources Ltd.<br>Vill.-Padampur, PGCILS, Kandra-832402,<br>Seraikela-Kharsawan, Jharkhand. |                         |                     |  |  |                           |                    |  |                       |  |                           |                              |            |  |  |  |  |  |  |
| Sampling Date                 |          | 06/03/2024                                                                                                              |                         |                     |  |  | Mode of sample collection |                    |  |                       |  | By YBAEEL Team            |                              |            |  |  |  |  |  |  |
| Sampling Protocol             |          | IS : 17614 (Part-1): 2021                                                                                               |                         |                     |  |  | Sample Code               |                    |  |                       |  | 240307-WW-E01             |                              |            |  |  |  |  |  |  |
| Sampling Location             |          | ETP Outlet                                                                                                              |                         |                     |  |  | Sampling Source           |                    |  |                       |  | Effluent Water            |                              |            |  |  |  |  |  |  |
| Sample pkg. Condition         |          | Sealed Pack in PP Bottle                                                                                                |                         |                     |  |  | Sample Quantity           |                    |  |                       |  | 3000 ml                   |                              |            |  |  |  |  |  |  |
| Meteorological Cond. of Field |          | W.C.- Clear                                                                                                             |                         |                     |  |  | RH % - 42                 |                    |  |                       |  | Temp.-27°C                |                              |            |  |  |  |  |  |  |
| Sample receipt Date           |          | 07/03/2024                                                                                                              |                         | Analysis Started on |  |  | 07/03/2024                |                    |  | Analysis completed on |  |                           |                              | 16/03/2024 |  |  |  |  |  |  |

## \*\*\*\*\*Test Results\*\*\*\*\*

| Sl  | Parameter                                    | Test Method                                                                   | Units | Results        | Limits    |
|-----|----------------------------------------------|-------------------------------------------------------------------------------|-------|----------------|-----------|
| 1.  | pH value                                     | IS 3025 (P-11):2022 (Electrometric Method)                                    | pH    | 7.70 at 27.0°C | 5.5 - 9.0 |
| 2.  | Temperature                                  | IS 3025 (P-09):2023                                                           | °C    | 27.0           | --        |
| 3.  | Total Suspended Solids                       | IS 3025 (P-17):2022 (Gravimetric Method)                                      | mg/l  | 12.0           | 100       |
| 4.  | BOD (3 days at 27°C)                         | IS 3025 (P-44):1993, RA 2019 (Oxygen Depletion Method)                        | mg/l  | 4.8            | 30        |
| 5.  | COD                                          | IS 3025 (P-58):2006, RA 2022                                                  | mg/l  | 44.0           | 250       |
| 6.  | Chloride (as Cl <sup>-</sup> )               | IS 3025 (P-32):1988, RA 2019 (Argentometric Method)                           | mg/l  | 10.9           | --        |
| 7.  | Sulphate (as SO <sub>4</sub> <sup>2-</sup> ) | IS 3025 (P-24-Sec 1):2022 (Turbidity Method)                                  | mg/l  | 18.4           | --        |
| 8.  | Copper (as Cu)                               | APHA 3111 B 24 <sup>th</sup> edition 2023 (Direct Air Acetylene Flame Method) | mg/l  | BDL (MDL 0.01) | 3         |
| 9.  | Lead (as Pb)                                 | APHA 3111 B 24 <sup>th</sup> edition 2023 (Direct Air Acetylene Flame Method) | mg/l  | BDL (MDL 0.02) | 0.1       |
| 10. | Zinc (as Zn)                                 | APHA 3111 B 24 <sup>th</sup> edition 2023 (Direct Air Acetylene Flame Method) | mg/l  | 0.10           | 5         |
| 11. | Chromium (as Cr)                             | APHA 3111 B 24 <sup>th</sup> edition 2023 (Direct Air Acetylene Flame Method) | mg/l  | 0.37           | 2         |

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Limit is specified as      | Environmental (Protection) Rule - 1986.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Abbreviation               | MDL : Minimum detection limit, BDL : Below detection limit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Env. Condition of Lab      | Laboratory is maintaining Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196 1966 (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility<br>This report, in full or in part, shall not be used for advertising or as evidence in any court of law.<br>This report cannot be reproduced, except when in full, without the written permission of the CEO.<br>The samples collected shall be destroyed after 15 days from the date of issue of the certificate unless specified otherwise.<br>The liability of the laboratory is limited to the invoiced amount.<br>All disputes are subjected to the Ranchi Jurisdiction. |
| Remarks                    | Sample complies with prescribed limit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Sample Drawn By - Mukesh Singh  
Tested By - Shivani Kumari Singh (Sr. Lab Analyst)

\*\*\*\*\*End of Report\*\*\*\*\*

Verified & Issued by  
Sanjeev Kumar Singh  
(Technical Manager)

Yugantar Bharati Analytical & Environmental Engineering Laboratory

Enquiry Office - Jamshedpur | Dhanbad | Hazaribag | Pakur

Main Office Cum Laboratory :- Plot No. 551, Khata No 62, Sidroul, P.O. Namkum, P.S. Namkum, Ranchi, Jharkhand  
Ph : 09835197960, 9304955304, Email - ybaeel@gmail.com, Web - https://ybaeel.in



ISO 9001:2015  
ISO 45001:2018





# YUGANTAR BHARATI

## ANALYTICAL & ENVIRONMENTAL ENGINEERING LABORATORY

Certified by:- ISO 9001:2015 & ISO 45001:2018



TC-12989

### Test Report

|                               |                                                                                                                         |                           |                           |                       |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|-----------------------|------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ULR (Unique Lab Report) No.   | TC                                                                                                                      | 1                         | 2                         | 9                     | 8                            | 9 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 7 | F |
| Discipline                    | Chemical                                                                                                                | Group                     | Pollution & Environment   | Sample Description    | Waste Water / Effluent Water |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Report Release Date           | 16 <sup>th</sup> March, 2024                                                                                            | Report ID                 | YBAEEL-240229-152312-WW01 |                       |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |
| W. Order / JSPCB App. No.     | 3030006964                                                                                                              | Work Order Date           | 03.02.2024                |                       |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Type of Industry (if any)     | Thermal Power Plant                                                                                                     | Job code/ Ref. no.        | YBAEEL/WA/LW/Mar.-24/02   |                       |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Report Issue to               | M/s Adhunik Power & Natural Resources Ltd.<br>Vill.-Padampur, PGCILS, Kandra-832402,<br>Seraikela-Kharsawan, Jharkhand. |                           |                           |                       |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Sampling Date                 | 06/03/2024                                                                                                              | Mode of sample collection | By YBAEEL Team            |                       |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Sampling Protocol             | IS : 17614 (Part-1): 2021                                                                                               | Sample Code               | 240307-WW-E01             |                       |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Sampling Location             | STP Outlet                                                                                                              | Sampling Source           | Effluent Water            |                       |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Sample pkg. Condition         | Sealed Pack in PP Bottle                                                                                                | Sample Quantity           | 3000 ml                   |                       |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Meteorological Cond. of Field | W.C.- Clear                                                                                                             | RH % - 42                 | Temp.-27°C                |                       |                              |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Sample receipt Date           | 07/03/2024                                                                                                              | Analysis Started on       | 07/03/2024                | Analysis completed on | 16/03/2024                   |   |   |   |   |   |   |   |   |   |   |   |   |   |

### \*\*\*\*\*Test Results\*\*\*\*\*

| Sl | Parameter                      | Test Method                                            | Units | Results        | Limits    |
|----|--------------------------------|--------------------------------------------------------|-------|----------------|-----------|
| 1. | pH value                       | IS 3025 (P-11):2022 (Electrometric Method)             | pH    | 7.32 at 27.0°C | 6.5 - 8.5 |
| 2. | Temperature                    | IS 3025 (P-09):2023                                    | °C    | 27.0           | --        |
| 3. | Total Suspended Solids         | IS 3025 (P-17):2022 (Gravimetric Method)               | mg/l  | 36.0           | 100       |
| 4. | BOD (3 days at 27°C)           | IS 3025 (P-44):1993, RA 2019 (Oxygen Depletion Method) | mg/l  | 16.0           | 30        |
| 5. | Oil & Grease                   | IS 3025 (P-39):2021 (Partition Gravimetric Method)     | mg/l  | BDL (MDL 4.0)  | --        |
| 6. | Chloride (as Cl <sup>-</sup> ) | IS 3025 (P-32):1988, RA 2019 (Argentometric Method)    | mg/l  | 46.0           | --        |

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Limit is specified as      | Environmental (Protection) Rule - 1986.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Abbreviation               | MDL : Minimum detection limit, BDL : Below detection limit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Env. Condition of Lab      | Laboratory is maintaining. Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility.<br>This report, in full or in part, shall not be used for advertising or as evidence in any court of law.<br>This report cannot be reproduced, except when in full, without the written permission of the CEO.<br>The samples collected shall be destroyed after 15 days from the date of issue of the certificate unless specified otherwise.<br>The liability of the laboratory is limited to the invoiced amount.<br>All disputes are subjected to the Ranchi Jurisdiction. |
| Remarks                    | Sample complies with prescribed limit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Sample Drawn By - Mukesh Singh  
Tested By - Shivani Kumari Singh (Sr. Lab Analyst)

\*\*\*\*\*End of Report\*\*\*\*\*

Verified & Issued by  
Sanjeev Kumar Singh

(Technical Manager)

Authorized Signatory  
Chemical Section  
Yugantar Bharati Analytical &  
Environmental Engineering Laboratory

Enquiry Office - Jamshedpur Dhanbad Hazaribag Pakur

Main Office Cum Laboratory :- Plot No. 551, Khata No 62, Sidroul, P.O. Namkum, P.S. Namkum, Ranchi, Jharkhand  
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ISO 9001:2015  
ISO 45001:2018





# YUGANTAR BHARATI

## ANALYTICAL & ENVIRONMENTAL ENGINEERING LABORATORY

Certified by :- ISO 9001:2015 & ISO 45001:2018



TC-12989

### Test Report

|                               |          |                                                                                                                         |                       |                     |   |   |                           |                    |   |                       |                          |                            |            |   |   |   |   |   |   |   |  |
|-------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|---|---|---------------------------|--------------------|---|-----------------------|--------------------------|----------------------------|------------|---|---|---|---|---|---|---|--|
| URL(Unique Lab Report) No.    |          |                                                                                                                         | TC                    | 1                   | 2 | 9 | 8                         | 9                  | 2 | 4                     | 0                        | 0                          | 0          | 0 | 0 | 0 | 1 | 3 | 2 | F |  |
| Discipline                    | Chemical | Group                                                                                                                   | Atmospheric Pollution |                     |   |   |                           | Sample Description |   |                       |                          | Stationary Source Emission |            |   |   |   |   |   |   |   |  |
| Report Release Date           |          | 16 <sup>th</sup> March, 2024                                                                                            |                       |                     |   |   | Report ID                 |                    |   |                       | YBAEEL-240229-152312- S1 |                            |            |   |   |   |   |   |   |   |  |
| W. Order / JSPCB App. No.     |          | 3030006964                                                                                                              |                       |                     |   |   | Work Order Date           |                    |   |                       | 03.02.2024               |                            |            |   |   |   |   |   |   |   |  |
| Type of Industry(If any)      |          | Thermal Power Plant                                                                                                     |                       |                     |   |   | Job code/ Ref. no.        |                    |   |                       | YBAEEL/WA/LIA/Mar.-24/01 |                            |            |   |   |   |   |   |   |   |  |
| Report Issue to               |          | M/s Adhunik Power & Natural Resources Ltd.<br>Vill.-Padampur, PGCILS, Kandra-832402,<br>Seraikela-Kharsawan, Jharkhand. |                       |                     |   |   |                           |                    |   |                       |                          |                            |            |   |   |   |   |   |   |   |  |
| Sampling Period               |          | 05/03/2024                                                                                                              |                       |                     |   |   | Mode of sample collection |                    |   |                       | By YBAEEL Team           |                            |            |   |   |   |   |   |   |   |  |
| Sampling Protocol             |          | IS: 11255 & CPCB Guideline (Lats/80/2013-14)                                                                            |                       |                     |   |   |                           |                    |   |                       |                          |                            |            |   |   |   |   |   |   |   |  |
| Meteorological Cond. of Field |          | W.C.- Clear                                                                                                             |                       |                     |   |   | RH % - 57                 |                    |   |                       | Temp. - 29°C             |                            |            |   |   |   |   |   |   |   |  |
| Sample receipt Date           |          | 07/03/2024                                                                                                              |                       | Analysis Started on |   |   | 07/03/2024                |                    |   | Analysis completed on |                          |                            | 16/03/2024 |   |   |   |   |   |   |   |  |

#### General Information

| As observed while sampling            |                    | As reported by customer                |             |
|---------------------------------------|--------------------|----------------------------------------|-------------|
| Location                              | Sampling port hole | Type of fuel Used                      | Coal        |
| Platform                              | Permanent          | Quantity of Fuel Used(During Sampling) | 176 Ton/Hr. |
| Stack Description (Shape & Material ) | Circular / RCC     | Total production Capacity              | 274 MW      |
| Sampling port                         | Available          | Height of Stack from ground level      | 275mtr.     |
| Stack Identification                  | Unit - I           | Inner Diameter of Stack                | 4.2 mtr.    |
| Height of port hole from Ground level | 90 mtr.            | Pollution Controlling Device (if any)  | ESP         |
| Running Oven during sampling (if any) | N/A                | Total No. of Oven (if any)             | N/A         |
| Stack gas Temperature (K)             | 393.0              |                                        |             |
| Stack gas Velocity (m/s)              | 26.0               |                                        |             |
| Volumetric Flow Rate (Nm³/hr)         | 982418.0           |                                        |             |

#### Emission Rate based on Calculation of Volumetric Flow rate

|    |                                         |       |        |
|----|-----------------------------------------|-------|--------|
| 1. | Particulate Matter (PM)                 | Kg/hr | 48.5   |
| 2. | Sulphure Dioxide (SO <sub>2</sub> )     | Kg/hr | 1192.5 |
| 3. | Oxide of Nitrogen (as NO <sub>x</sub> ) | Kg/hr | 645.2  |

#### \*\*\*\*\*Test Results\*\*\*\*\*

| Sl | Parameters                              | Test Method                     | Units              | Results       | Limits |
|----|-----------------------------------------|---------------------------------|--------------------|---------------|--------|
| 1. | Particulate Matter (PM)                 | IS 11255 (Part 1) 2009, RA 2019 | mg/Nm <sup>3</sup> | 44.3          | 50     |
| 2. | Sulphure Dioxide (SO <sub>2</sub> )     | IS 11255 (Part 2) 2009, RA 2019 | mg/Nm <sup>3</sup> | 1213.8        | 600    |
| 3. | Oxide of Nitrogen (as NO <sub>x</sub> ) | IS 11255 (Part 7) 2005, RA 2022 | mg/Nm <sup>3</sup> | 436.9         | 450    |
| 4. | Carbon Monoxide (CO)                    | IS 13270:1992:2009, RA 2019     | %                  | BDL (MDL 0.2) | --     |

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Limit is specified as      | Environmental (Protection) Rule - 1986.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Abbreviation               | MDL : Minimum detection limit, BDL : Below detection limit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Env. Condition of Lab      | Laboratory is maintaining, Temperature 27 ± 2°C and Relative Humidity 65 ± 5% in all testing areas as per IS 196:1966 (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Specific contractual notes | All values are expressed in as unit and results listed refer only to the tested sample and applicable parameter in Lab's Permanent Facility.<br>This report, in full or in part, shall not be used for advertising or as evidence in any court of law.<br>This report cannot be reproduced, except when in full, without the written permission of the CEO.<br>The samples collected shall be destroyed after 15 days from the date of issue of the report unless specified otherwise.<br>The liability of the laboratory is limited to the invoiced amount.<br>All disputes are subjected to the Ranchi Jurisdiction. |
| Remarks                    | Sample complies with prescribed limits, except SO <sub>2</sub> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

Sample Drawn By - Mukesh Singh  
Tested By - Akash Khalkho (Lab Analyst)

16/03/24

Verified & Issued by  
Sanjeev Kumar Singh

(Technical Manager)

Authorized Signatory  
Atmospheric Pollution  
Yugantar Bharati Analytical &  
Environmental Engineering Laboratory

\*\*\*\*\*End of Report\*\*\*\*\*

Enquiry Office - Jamshedpur Dhanbad Hazaribag Pakur

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